

**LETORT REGIONAL AUTHORITY
MEETING AGENDA
v. 06/16/23 10:23 AM**

June 15, 2023

- **Call to Order**
- **Announcements**
- **Public Comment**
- **Consent Agenda**
 - *The following is a list of routine items which do not appear to be controversial in nature and which probably do not require additional discussion. They can be acted on by one motion in their current form. If discussion is desired on any particular item, any member of Board, or the public, may request the item be removed from the Consent Agenda and that item will be considered separately.*
 - Approval of minutes
 - Financial summary
 - Budget report
 - ALLARM report and analysis
- **Presentations**
 - South Middleton Township Municipal Authority
- **Staff Reports**
 - Administrator – *Kathy Russell*
- **Reports of Standing Committees**
 - Budget & Finance – *Luke Shaffner*
 - Bills and receipts
 - Friends of the Letort – *Mark White*
 - Database of Friends for Volunteer Opportunities
 - Grants – *Andy Parker*
 - Cumberland County Land Partnership grant – Status - *Ben Mummert*
 - Audit – *Curt Stevens*
 - Information and Education – *Ben Mummert/Bob Ackerman*
 - Recent press releases, Facebook page updates, Next Door
 - Nature Trail – *Ben Mummert*
 - Trail vegetation management and planting schedule
 - Trail Extension Timber Mat Repairs
 - Trail Bridge Inspection
 - Trail funding signage - Status – *Michael Jean*
 - On-going quarry coordination
 - Mural Project Status – *Bob Ackerman*
 - Long Range Planning & Easements – *Andy Parker*
 - Easement inspection – Schedule for this summer
 - CCC Meeting 6/12
 - Stream Ecology – *Mark White*

- Follow up with CCCD and CVTU – Coldwater Conservation Plan
- Project Review - *Andy Parker*
 - None
- **Old Business**
 - Meet w/ Jon Nori (Parker Springs neighbor) about stream usage
 - LRA Display
 - LRA Handouts
 - New Trail Map
 - Discussion of 2023 Projects and Goals to include potential grant applications this year
- **New Business**
 - SMTMA Sewer Easement and TCE
 - Dickinson Law Orientation Service Project – 8/19 8 AM – 3 PM
 - Dickinson Freshman Orientation ?
- **Adjournment**